

MLS #: R108007A (Active) List Price: \$35,000 (24 Views) 35 Deer Park Drive CHATSWORTH, GA 30705

RESIDENTIAL TYPE: Manufactured or Mobile Hm
BEDROOMS: 3
BATHS: 2
TYPE/STYLE: Manufactured Home, Mobile/Doublewide
COUNTY: Murray
AREA: 9-Murray Co-North
AGE CATEGORY: 11-15
APX TOTAL FIN SF: 1248
SOURCE OF ALL SF: Tax Assessor
SF GRADE LEVEL: 1248
SF ABOVE GRADE: 0
SF BELOW GRADE FIN: 0
SF BELOW GRADE UNFIN: 0
ORIGINAL LIST PR: \$35,000
RENTED DATE:
RENTED PRICE: \$0



LIST DATE: 6/2/2016
DAYS ON MARKET: 5
SALE TYPE: HUD
DISTRESSED PROPERTY: Not Applicable
OFFICE FILE #:
CSB: 3
LOCKBOX #:
ELEMENTARY: Northwest
MIDDLE: Gladden
HIGH: Murray County
INSURANCE \$/YEAR: 0
HOA FEE \$/MO: 0
HOME WARRANTY: None
ZONING:

YEAR BUILT: 2002
STORIES: 1
TOTAL # ROOMS: 7
LOT SIZE: .5-1 Acre
ACREAGE: 0.56
ACREAGE SOURCE: Tax Assessor
LOT DIM: .56
POWER COMPANY: NGEMC
AVG ELEC & GAS \$/MO: 0
WATER COMPANY: Other
ROOF AGE: 7-10
HEATING AGE: 7-10
A/C AGE: 7-10

TAXES \$/YEAR: 322.74
TAX YEAR: 2015
SUBDIVISION: Deer Park
LOT #: 2
PHASE/BLOCK:
LAND LOT: 38
DISTRICT: 9
SECTION: 3
PLAT BOOK: 849
DEED BOOK: 562
PLAT/DEED PAGE:
TAX PARCEL #: 0027B 173
DISPLAY ON INTERNET: Yes
DISPLAY ADDRESS: Yes
ALLOW AVM: No
ALLOW COMMENTS: No

| Description: | | Lvl: | Description: | Lvl: | Description: |
|--------------|-----------|--------------|--------------|------|--------------|
| Bath 1: | Full/Main | Mstr/Bdrm 1: | 1 | Main | Foyer: |
| Bath 2: | Full/Main | Bedroom 2: | 1 | Main | Living Rm: |
| Bath 3: | | Bedroom 3: | 1 | Main | 1 |
| Bath 4: | | Bedroom 4: | | | 1 |
| Bath 5: | | Bedroom 5: | | | Kitchen |
| | | Bedroom 6: | | | |

AIR CONDITIONING: Central
APPLIANCES: Dishwasher, Oven/Range Combo-Electric, Refrigerator
ATTIC: None
BASEMENT/FOUNDATION: Crawl Space/Masonry
DOCUMENTS ON FILE: None
DRIVEWAY: Gravel
EXTERIOR FEATURES: Porch-Screened
EXTRA ROOMS: None
FIREPLACE: In Living Room
FLOOR COVERINGS: Carpet, Laminate, Vinyl
GARAGE OR CARPORT: None
HEATING & FUEL TYPE: Central
INTERIOR FEATURES: Cable TV, Ceiling Fan(s), Laundry-Closet, Storm Door(s), Water Heater-Electric

KITCHEN & DINING: Other Kitchen-See Remarks
LOCATION DESCRIPTON: Level-Mostly
MASTER SUITE FEATURES: None
ROOF TYPE: Shingles-Composition
SHOWING INSTRUCTIONS: Call Listing Agent, Call Listing Office, Lockbox-Combination
SIDING: Vinyl
STORAGE BUILDING: None
TERMS: Possession at Closing
VENTILATION: Ridge Vent(s)
WATER & SEWER/SEPTIC: Public Water, Septic Tank
WINDOWS & TREATMENTS: No Window Treatments

PUBLIC REMARKS: 3BR/2BA - HUD HOME. EARNEST MONEY PAYABLE TO BUYER SELECTED CLOSING AGENT - CASHIER CHECK OR MONEY ORDER. UP TO 3% COMMISSION CSB. INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED. BROKER TO VERIFY ALL INFORMATION. NO WARRANTIES EXPRESSED OR IMPLIED. FOR INFORMATION ON PROPERTY, BIDDING, EARNEST MONEY, AND INFORMATION GO TO SageAcq.com & HUDHomestore.com CASE #105-260800

AGENT ALERT - PRIVATE REMARKS: Call for combo box access code. Good condition.
DIRECTIONS: 225 NORTH TO 4-WY STOP, LEFT ON NORTON BRIDGE RIGHT ON DEER PARK
ADDITIONAL REMARKS: IE Repair Escrow:500.00. Equal Opportunity Housing.
CO-OFFICE NAME:
CO-AGENT NAME:

OFFICE NAME: Re/Max Select Realty (#:156)
MAIN: (706) 277-3434
FAX: (706) 277-3430
OFFICE CORPORATE LICENSE: H55017

LISTING AGENT:Shane Wilson (#:763)
AGENT EMAIL: shane@pickshane.com
CONTACT #: (706) 537-0234 ext. Cell
LICENSE NUMBER: 259576

Information Herein Deemed Reliable but Not Guaranteed

